



TOWN OF MILLVILLE
Executive Session Meeting at 6:30 p.m.
Regular Meeting at 7:00 p.m.
Tuesday, August 26, 2025

AGENDA

1. Call Meeting to Order/Pledge of Allegiance/ Roll Call

2. Motion to enter Executive Session

Preliminary discussions of site acquisitions for any publicly funded capital improvements or sales or leases of real property.

3. Motion to close Executive Session

4. Citizens' Privilege

The Citizens' Privilege portion of the Town Council Meeting affords members of the public the opportunity to share with the Town Council questions, thoughts, comments, concerns, and/or complaints regarding the Town. Anyone interested in addressing the Town Council will be given three (3) minutes to do so. Members of the public shall conduct themselves civilly and shall not make personal attacks on any citizen, Town employee or official. The Town Council is interested in hearing from the public, but the purpose of Citizens' Privilege is for Council to listen to comments, and the Town Council is not required to answer questions or provide immediate responses to concerns raised during public comment. Council may take action on items only when duly noticed on an agenda.

5. Approval of Town Council Meeting Minutes

- A. July 8, 2025
- B. July 22, 2025

6. Administrative Matters

- A. Town Manager Report – Eileen Scerra
- B. Code & Building Department – Eric Evans

- C. Financial Report – Will Mumford
- D. MVFC Report
- E. DSP Report

7. Presentation

- A. Town FY25 Audit presented by PKS Lindsey Keen.
- B. Boy Scout Adam Jennings presenting proposed bat houses for Evans Park as part of Eagle Scout Award.

8. New Business

- A. Discuss and approve to accept FY25 Audit.
- B. Discuss, consider and possible vote on proposed Resolution 26-07, regarding the release of Performance bond for “DHIC, LLC” known as “Ascend by the Sea formerly known as Tupelo Sands in the Town of Millville.
- C. Discuss and possible vote on Executive Session item.

9. Announcement of Next Meeting – Tuesday, September 9, 2025 @ 7:00 P.M.

10. Adjournment

NOTE: THE ABOVE AGENDA IS INTENDED TO BE FOLLOWED, BUT IS SUBJECT TO CHANGES, DELETIONS, ADDITIONS, AND MODIFICATIONS, AS PERMITTED UNDER THE FREEDOM OF INFORMATION ACT OF THE STATE OF DELAWARE. COPIES MAY BE OBTAINED AT THE TOWN HALL.

[Zoom link](#) - Audio Only - Register in advance

<https://zoom.us/meeting/register/GA5tnwz2RGC2xGYnEPy31w>

After registering, you will receive a confirmation email containing information about joining the meeting.