POSTED: 09-16-2025



TOWN OF MILLVILLE Town Council Meeting at 7:00 p.m. Tuesday, September 23, 2025

AGENDA

1. Call Meeting to Order/Pledge of Allegiance/ Roll Call

2. Citizens' Privilege

The Citizens' Privilege portion of the Town Council Meeting affords members of the public the opportunity to share with the Town Council questions, thoughts, comments, concerns, and/or complaints regarding the Town. Anyone interested in addressing the Town Council will be given three (3) minutes to do so. Members of the public shall conduct themselves civilly and shall not make personal attacks on any citizen, Town employee or official. The Town Council is interested in hearing from the public, but the purpose of Citizens' Privilege is for Council to listen to comments, and the Town Council is not required to answer questions or provide immediate responses to concerns raised during public comment. Council may take action on items only when duly noticed on an agenda.

3. Approval of Town Council Meeting Minutes

- A. August 26, 2025
- B. August 26, 2025 Executive Session

4. Administrative Matters

- A. Town Manager Report Eileen Scerra
- B. Code & Building Department Eric Evans
- C. Financial Report Will Mumford
- D. MVFC Report
- E. DSP Report

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5. New Business

A. Discuss, consider and possible vote on proposed Resolution 26-08, regarding a Grant submission for Evans Park.

- B. Discuss, consider and possible vote on proposed Resolution 26-09 release of Amenity Bond for D.R. Horton, INC know as Village 7 Schooner Cove in Millville By The Sea.
- C. Discuss, consider and possible vote on proposed Resolution 26-10, regarding the release of Amenity Bond for D.R. Horton, INC known as Peninsula Village in Millville By The Sea.
- **6. Announcement of Next Meeting** Tuesday, October 14, 2025 @ 7:00 P.M.
- 7. Adjournment

NOTE: THE ABOVE AGENDA IS INTENDED TO BE FOLLOWED, BUT IS SUBJECT TO CHANGES CHANGES, DELETIONS, ADDITIONS, AND MODIFICATIONS, AS PERMITTED UNDER THE FREEDOM OF INFORMATION ACT OF THE STATE OF DELAWARE. COPIES MAY BE OBTAINED AT THE TOWN HALL.

Zoom link - Audio Only - Register in advance

https://zoom.us/meeting/register/Ok8L56HxSn6mHDZoHcXP9g

After registering, you will receive a confirmation email containing information about joining the meeting.