



TOWN OF MILLVILLE
Town Council Meeting Agenda
Tuesday, April 14, 2026 – 7:00 PM

Meeting materials are electronically accessible
on the town's website:
www.millville.delaware.gov

Zoom – Audio Only – Registration in Advance. After registering, a confirmation email will be sent containing information about joining the meeting.

<https://zoom.us/meeting/register/yO5vHHpMQO-7Pqp-w2k7Dg>

The Town of Millville strives to make public meetings available through Zoom. While the town is committed to continuing this, technological problems that prevent or limit access do not affect the validity of meetings and any action taken during the meeting. – Due to technical difficulties at times, if you wish to speak, we encourage you to attend the meeting live at Town Hall.

- 1. CALL MEETING TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE**
- 2. APPROVAL OF TOWN COUNCIL MEETING MINUTES**
 - A. March 24, 2026
 - B. March 24, 2026 – Executive Session
- 3. PUBLIC COMMENT – (A.K.A. Citizens Privilege) – *May be subject to 3-minute limit.***
- 4. TOWN REPORTS**
 - A. Town Manager – Eileen Scerra
 - B. Code & Building Department – Eric Evans
 - C. Finance – William Mumford
 - D. MVFC
 - E. DSP
 - F. Parks & Recreation
- 5. OLD BUSINESS**

Public Hearing Notice – Secretary: Notice of the following public hearing was posted on the Town's website and printed in Coastal Point on April 3, 2026.

***Mayor Belinko Opens Public Hearing – State Time
Written and oral comments – Town Manager***

SYNOPSIS: The Council first reviewed and discussed Draft Fiscal Year 2027 Budget on March 24, 2026. This second review is to include Public Hearing as part of the budget process.

- Finance Administrator, William Mumford
- Town Council questions and discussion.
- Public Comments

Mayor Belinko – Close Public Hearing – State Time

6. NEW BUSINESS

Public Hearing Notice – Secretary: Notice of the following public hearing was posted on the Town’s website and printed in Coastal Point on March 27, 2026.

***Mayor Belinko Opens Public Hearing – State Time
Written and oral comments – Town Manager***

SYNOPSIS: Application was received February 27, 2026 for a zoning change for property Tax Map Parcel# 134-12.00-366.00, currently zoned Residential (R1). The applicant is requesting to rezone the property to Single-Family and Two-Family Residential District (R2). The property consists of approximately 5.41 +/- acres.

- Engineer Comments, GMB, Andrew Lyons
- Town Council Questions / Discussion
- Public Comments

Mayor Belinko – Close Public Hearing – State Time

- A. Discuss, consider, and possible vote on Rezone Change for Tax Map Parcel # 134-12.00-366.00 from R1 to R2 zoning on approximately 5.41 +/- acres.
- B. Presentation – Setting up Districts for the Town of Millville – John Laznik
 - a. Discuss and review on the setting up districts in the Town of Millville.
- C. Discuss, consider, and possible vote on Resolution 26-22 which if approved establishes the Town’s fees for FY2027.
- D. Discuss, consider, and possible vote on Resolution 26-23 which if approved, the Town of Millville will pay the \$50.00 ambulance service fee on behalf of their residents and businesses for Fiscal Year 2027.

- E. Discuss, consider, and possible vote on Resolution 26-24 which if approved, the Town of Millville will accept the Municipality-Wide Discount Ambulance Subscription Service Agreement effective for 3-years; May 1, 2026 through April 30, 2029.
- F. Discuss TAP grant application for construction of sidewalks along Old School Lane and a pedestrian crosswalk connection across Route 26 to improve pedestrian safety and connectivity. – Eileen Scerra

7. MAYOR AND TOWN COUNCIL COMMENTS

8. ANNOUNCEMENT OF NEXT MEETING – Tuesday, April 28, 2026 @ 7:00 P.M.

9. ADJOURNMENT

The agenda items listed may not be considered in sequence. This agenda is subject to change, at or before the meeting, to include the addition or deletion of items, including executive sessions. Persons requiring special accommodations to attend this meeting should contact the Town Office in writing 72 hours in advance of the meeting, stating their needs in order to have them addressed under the requirements of the American with Disabilities Act ADA.

***** AGENDA CHANGE: 04-13-2026**

Item# Ba – Removed vote on item. Discuss and review only on this item.